

Viet Nam—the Solution

Just as Generals MacArthur, Willoughby, Wedemeyer, Stratemeyer, Del Valle and other military strategists could have won the Korean War of 1950-1953 in one month if "The Establishment" had not blocked them . . . so could we win the war now in Viet Nam—fast!

Here is the U. S.—the world's greatest military power—and we cannot defeat one hundred thousand Asiatic guerillas! Isn't that ridiculous!

Solution: Turn the job over to Chiang Kai-shek and his Nationalist Chinese Army of Formosa, and we to supply the weaponry . . . and not one U. S. soldier would be lost! They could enlist Filipinos to help them and proceed as follows:

a) Whenever a red Buddhist "monk" or "nun" threatens suicide, give them the gasoline and matches.

b) Whenever the red "students" in Viet Nam riot in protest, slap the leaders and agitators into solitary confinement, or into island prison camps.

c) Do likewise to every infiltrator and spy.

d) Use flame-throwers and Aerial Napalm Fire Bombs to "burn them out" of the forests and swamplands.

e) Completely liquidate the supply bases and airfields in North Viet Nam . . . and in Laos, if necessary.

Would Red China enter the war? Certainly not! This "Red Chinese Threat" is a bugaboo—a harmless scarecrow. Red China can't even feed itself, much less conduct a full scale war! "Nationalist" China (Formosa)—with its 2 million well-trained and well-equipped troops—would defeat Red China all by itself!

Another solution to "The Viet Nam Problem" would be to give Japan a mandate to keep the peace in Southeast Asia. Japan would end the strife in short order!

Still another solution to the Viet Nam war would be as follows: Ship only the sons and daughters of the government officials and Cabinet members and bureaucrats to be the soldiers and nurses in Southeast Asia. This would really end the Viet Nam fiasco in a hurry! But it will drag along for years as long as Christian patriots are being maimed and slaughtered.

But why does not the U. S. want to win this brush war? The answer is obvious: The socialists, one-worlders, reds and pro-communists in our Departments of State, Defense and War do not want us to rescue Southeast Asia from the reds. It would spoil their master-plan of one-world U. N. control! That is why we must win in Viet Nam—in spite of these subversive elements in our government!

H. S. Riecke, Jr., Founder

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The Hand that Feeds You

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ERS FEDERATION and the JEWISH SOCIALIST FEDERATION, whose declared aim was the overthrow of the only government in the world that had given the diaspora freedom and opportunity.

But join they did, and on December 3, 1921, these two Jewish organizations joined with five other anarchic groups to issue a convention call to organize the Worker's Party of America. The Worker's Party of America was formed as an open and legal organization to further the planned destruction of our nation while the Communist Party of America remained underground.

What caused the Rosenbergs, the Golds, the Greenglasses, the Oppenheimers, plus hundreds of others, to turn against the nation which had given them sanctuary and the privileges of citizenship? Why did they wish to aid our enemies who had sworn to bury us? Why?

Perhaps Rabbi Stephen Wise's comment in 1921 after having spent some sixteen months in Russia is apropos: "Some call it Communism, we call it Judaism."

Patrick Henry Put It This Way

Patrick Henry, a lawyer, a statesman and orator by will and grace, a patriot, heart and soul, was a member of the House of Burgesses, but he was also an individual. In March, 1775, before the Virginia Provincial Convention, alone, with only his faith to protect him, he stood up against the hostile majority to utter words which we still remember. Perhaps we should ponder those words uttered at another time of crisis in American history. One man with Faith, constitutes a majority against a world that is usually wrong.

"Should I keep back my opinion at such a time, through fear of giving offense, I should consider myself as guilty of treason towards the majesty of Heaven, which I revere above all earthly kings. Are we disposed to be of the number of those who, having eyes, see not, and having ears, hear not, the things which so nearly concern their temporal salvation? For my part, whatever anguish of spirit it may cost, I am willing to know the whole truth; to know the worst and to provide for it.

They tell us, sir, that we are weak; unable to cope with so formidable an adversary. But when shall we be stronger? Will it be the next week or the next year? Shall we gather strength by irresolution and inaction? Shall we acquire the means of effectual resistance by lying supinely on our backs and hugging the delusive phantom of hope, until our enemies have us bound hand and foot?

Sir, we are not weak, if we make proper use of those means which the God of nature hath placed in our power. Besides, sir, we shall not fight our battles alone. There is a just God who presides over the destinies of nations, and who will raise up friends to fight our battles for us.

The battle, sir, is not to the strong alone; it is to the vigilant, the active, the brave. Besides, sir, we have no election. If we were base enough to desire it, it is now too late to retire from the contest. There is no retreat, but in submission and slavery!

It is vain, sir, to extenuate the matter. Gentlemen may cry, Peace, peace—but there is no peace. Why stand we here idle? What is it that gentlemen wish? What would they have?

Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery?

Forbid it, Almighty God!

I know not what course others may take; but as for me, give me liberty or give me death!"

—o— Read and Be Informed —o—

Freedom's Frontier

By Edward L. Delaney

FREEDOM'S FRONTIER is the kind of book this country needs badly. Only a writer with first hand knowledge, a passion for truth and the ability to write forcefully, can undo the brainwashing the American public has been subjected to for the past several Red Decades. The Washington appeasement policy must be converted into constructive anti-communism. Soviet expansion must be checked, the Captive Nations must be liberated, the Iron Curtain must disappear in Europe, the Berlin Wall must come down and Castroism must expire in Cuba. Mr. Delaney's FREEDOM'S FRONTIER is a book-bomb promoting these liberations.

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Jewish Penetration

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aware that the Christian Church has other appropriate Sacred Offices to which they might have presented their problems.

How unlike is this Zionist oriented group to the patriotic and religious American Jewish group (American Council for Judaism) whose philosophy is based upon the concept that Judaism is a religion of universal values, rather than a nationality; that encourages American Jews to meet obligations in public affairs, religion and philanthropy in ways compatible with their religious beliefs, rather than in the Jewish nationalist pattern of Zionism.

Christians have cause to be morally indignant and politically aghast at the implication in the forceful presentation of the question of anti-Semitism by the Zionist oriented Jews. It is the hope of all Christians that the Council Fathers will review the happenings occurring at the third session and will avoid further dissension stemming from a problem that is wholly alien to the very purpose of the Council itself. Any further attempt by the political gentry among the Jews, through their proselyting to further pressure the Council Fathers, will bring upon themselves the charge of "saboteurs." This charge will make them suspect forever as genuine promoters for good to honest Judeo-Christian relationships.

A few months now remain before the fourth and last session of the Ecumenical Council. This period should afford the Zionist politicians ample time to review the folly of their efforts and to resolve not to continue to inject themselves into the Ecumenical Council. And the Council Fathers had better use this period to reflect upon the calamitous effects of allowing the Jewish question to enter into the Ecumenical Council's considerations, which prime considerations were to have been of Christian Unity.

"Fundamentally, Judaism is ANTI-Christian."

—Jewish World, March 15, 1923

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